



H2H Network..... Resources and Training for Church Planting Movements

The Values of the Kingdom

1. Knowing Christ and living by the Word of God is the foundation of life.

We believe that the basis of the Christian faith is to know God through repentance for sin, receiving Jesus Christ as Lord, building an intimate relationship with Him, and being conformed into His image. God has declared us righteous through faith in Jesus Christ (John 1:12, John 17:3, Rom. 8:29, II Cor. 5:21).

All values and guiding principles for the family must be rooted in the scriptures (II Tim. 3:16-17, II Tim. 2:15).

2. It is essential for every believer to be baptized with the Holy Spirit and be completely dependent on Him.

We recognize that we desperately need the person and power of the Holy Spirit to minister effectively to our generation. Changed lives are not the product of men's wisdom, but in the demonstration of the power of the Holy Spirit as modeled in the New Testament church (I Cor. 2:2-5, John 15:5).

All decisions need to be made by listening to the Holy Spirit as we make prayer a priority and learn to be worshippers. We believe it is essential for every believer to be baptized with the Holy Spirit and to pursue spiritual gifts (II Cor. 13:14, John 4:23-24).

We recognize that we do not wrestle against flesh and blood, but against demonic forces. Jesus Christ is our Lord, our Savior, or Healer and our Deliverer (Eph. 6:12, I John 3:8).

3. The Great Commission will be completed through prayer, evangelism, discipleship, and church planting.

We are committed to helping fulfill the Great Commission through prayer and fasting, evangelism, discipleship, and church planting locally, nationally, and internationally reaching both Jew and Gentile (Matt. 28:19-20, Matt. 6:5-18, Acts 1:8, Rom. 11:11-15, 11:28-31).

We are called to support others who are called as co-laborers, as churches are planted throughout the world. The Great Commission is fulfilled through tearing down spiritual strongholds of darkness and church planting (I Cor. 3:6-9, Matt. 11:12, II Cor. 10:3-4, Acts 14:21-23).

We are also called to proclaim the gospel through the arts, publications, and the media and will continue to believe God to raise up other resources and ministries to assist us in building the church (I Cor. 9:19-22).

4. We deeply value the sacred covenant of marriage and the importance of training our children to know Christ.

It is our belief that marriage and family are instituted by God, and healthy, stable families are essential for the church to be effective in fulfilling its mission. Parents are called by God walk in the character of Christ and to train their children in the nurture and loving discipline of the Lord Christ (Mark 10:6-8, Eph. 5:22-6:4).

The Lord is calling His people to walk in the fear of the Lord and in a biblical standard of holiness and purity. Marriage covenants are ordained by God and need to be honored and kept (Prov. 16:6, Mark 10:9, I Thess. 4:3-8, I Cor. 6:18-20).



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5. We are committed to spiritual families, spiritual parenting and intergenerational connections.

Believing that our God is turning the hearts of the fathers and mothers to the sons and daughters in our day, we are committed to spiritual parenting on every level of church and ministry life (Mal. 4:5-6, I Cor. 4:15-17).

Participation in a house church group is a fundamental commitment to the family. The house church is a small group of believers and/or families who are committed to one another and to reaching others for Christ. We believe the Lord desires to raise up spiritual families in many levels including house churches, city-wide churches, apostolic movements and the kingdom of God (I Cor. 12:18, Eph. 4:16).

We believe each spiritual family needs to share common values, vision, goals, and a commitment to build together, with the need to receive ongoing training in these areas (Ps. 133, II Pet. 1:12,13, II Tim. 2:2).

We are committed to reaching, training and releasing young people as co-laborers for the harvest, as the young and the old labor together (Acts 2:17, Jer. 31:13).

6. Spiritual multiplication and reproduction must extend to every sphere of kingdom life and ministry.

Multiplication should be expected and encouraged in every sphere of church life. House church groups should multiply into new house churches and churches should multiply into new churches. Church planting should be a long term goal of every congregation (Acts 9:31, Mark 4:20).

The family of churches will be made up of many new regional families of churches as apostolic fathers and mothers are released in the nations of the world (Acts 11:19-30, Acts 13-15).

7. Relationships are essential in building God's kingdom.

Serving others and building trust and relationships should be experienced in every area of church life. We believe the best place to begin to serve and experience trust and relationship is in the house church group (Acts 2:42-47, Eph. 4:16, Gal. 5:13).

We are joined together primarily by God-given family relationships, not by organization, hierarchy, or bureaucracy (I Peter 2:5).

8. Every Christian is both a priest and a minister.

According to the scriptures, every Christian is a priest who needs to hear from the Lord personally (Rev. 1:5-6).

Every believer is called of God to minister to others and needs to be equipped for this work with the home as a center for ministry. Fivefold ministers are the Lord's gifts to His church. He uses fivefold persons to help equip each believer to become an effective minister in order to build up the body of Christ (I Pet. 4:9, Eph. 4:11-12).

We need to be constantly handing the work of ministry over to those we are serving so they can fulfill their call from the Lord (Titus 1:5, I Tim 4:12-14).

9. A servant's heart is necessary for every leader to empower others.

We believe every sphere of leadership needs to include clear servant-leaders called by God. The leaders have the anointing and responsibility to discern the mind of the Lord with the church. (II Cor. 10:13-

16, Num. 27:16, I Peter 5:1-4).



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Leaders are called to listen to what the Lord is saying through those whom they serve as they model servant-leadership. They are called to walk in humility, integrity, in the fruit of the Spirit, and in the fear of the Lord (Acts 6:2-6, Acts 15, Matt. 20:26, Gal. 5:22-23).

We believe God raises up both apostolic overseers and partner church elders to direct, protect, correct and discipline the church. These leaders must model the biblical qualifications for leadership (Acts 15, Acts 6:1-4, I Tim. 3, Titus 1).

Those with other spiritual gifts including administrative gifts (ministry of helps) need to be released to fulfill the Lord's vision on each level of church life (I Cor. 12).

In every area of church life we believe we need to submit to those who rule over us in the Lord and esteem them highly in love for their work's sake (Heb. 13:17, I Thess. 5:12-13).

10. Biblical prosperity, generosity and integrity are essential to kingdom expansion.

Biblical prosperity is God's plan to help fulfill the Great Commission. The principle of the tithe is part of God's plan to honor and provide for those in need and those who work amongst us for the Lord. Those who are over us in the Lord are responsible with church consensus for the proper distribution of the tithe and offerings (III John 2, Matt. 23:23, Heb. 7:4-7, Mal. 3:8-11, Acts 11:29-30, II Cor. 8:20-21).

We believe in generously giving offerings to support ministries, churches, and individuals both inside and outside of the family, and emphasize giving to people as a priority. We encourage individuals, house churches, city-wide churches, and ministries to support fivefold ministers and missionaries in both prayer and finances (II Cor. 8:1-7, Gal. 6:6, Phil. 4:15-17).

We believe that every area of ministry and church life should be responsible financially and accountable to those giving them oversight in order to maintain a high standard of integrity. Spiritual leaders receiving a salary from the church should not set their own salary level (Gal. 6:5, Rom. 15:14, I Thess. 5:22).

11. The gospel compels us to reach the unreached and help those least able to meet their own needs.

Jesus instructs us to take the Gospel to the ends of the earth to those who have never heard. Our mission is to reach the unreached areas of the world with the Gospel of Jesus Christ and through church planting. Together we can join with the body of Christ to reach the unreached (Matt. 24:14, Acts 1:8, II Cor. 10:15-16).

We are also called to help the poor and needy, those in prison, orphans and widows. This includes our reaching out to the poor locally, nationally and internationally. When we help the poor, both materially and spiritually, we are lending to the Lord. He pays great interest on our investment! (Deut. 14:28, 29; Deut. 26:10-12, Matt. 25:31-46, James 1:27, Prov. 19:17).



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12. We are called to build the kingdom together with the entire body of Christ.

Our focus is on the kingdom of God, recognizing our house church group, our local church, and is just one small part of God's kingdom. We are called to link together with other groups in the body of Christ and pursue unity in His church as we reach the world together (Matt. 6:33, Eph. 4:1-6, John 17, Ps. 133).

We believe in utilizing and sharing the resources of people and materials the Lord has blessed us with. This includes the fivefold ministry, missions, leadership training, and other resources the Lord has entrusted to us (I Cor. 12, Acts 2:44-45).

Our unifying focus is on Christ, His Word and the Great Commission, and we believe we should not be distracted by minor differences (Romans 14:5).

We subscribe to the Lausanne Covenant as our basic statement of faith and Christian values. The scriptures serve as a light to guide us and the Lausanne Covenant along with these values and guiding principles unite us as Partner churches as we walk together in the grace of God (Matt. 28:19-20, Amos 3:3, I Cor. 1:10, I Cor. 15:10).